



# Mustangs & Cougars at the Courthouse



*North Olympic Mustangs along with Co-Sponsors  
Port Angeles Ford Lincoln Mercury and Sequim Auto Clinic  
Present their*



## 26<sup>th</sup> Annual Peoples Choice Show n' Shine April 25, 2009



**REGISTRATION BEGINS AT 9:00A.M., PRIZES AWARDED AT 3:00 P.M.**

**TROPHIES AWARDED IN MORE THAN 32 CLASSES TO FIRST, SECOND, AND THIRD PLACES  
WITH ADDITIONAL TROPHIES FOR HARD LUCK, CLUB PARTICIPATION,  
DISTANCE, ALONG WITH TWO SPONSOR CHOICES**

**DASH PLAQUES TO 1<sup>ST</sup> 100 ENTRANTS, RAFFLE PRIZES, GOODIE BAGS**

***FOOD VENDOR, SERVING AMERICAN & MEXICAN CUISINE, WILL BE ONSITE***  
**ENTRY FEE \$20.00 AT THE GATE, \$15.00 IF REGISTERED BY APRIL 18, 2009**

Staying overnight? Check our suggested hotels at [www.northolympicmustang.com](http://www.northolympicmustang.com)  
Information Hotline: (360) 683-7908 or  
E-mail: [rhenderson@wavecable.com](mailto:rhenderson@wavecable.com)  
Website: [www.northolympicmustangs.com](http://www.northolympicmustangs.com)

REGISTRATION FORM      Check#      Amount:  
(PLEASE PRINT)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

E-mail: \_\_\_\_\_

**CLASS**

FOR SHOW USE ONLY

Phone: (      )      \_\_\_\_\_

North Olympic Mustangs  
P.O. Box 1635  
Port Angeles, WA 98362



# NORTH OLYMPIC MUSTANGS & COUGARS

P.O. Box 1635  
PORT ANGELES, WA 98362

**Saturday, April 25, 2009**  
[www.northolympicmustangs.com](http://www.northolympicmustangs.com)  
Email: [rhenderson@wavecable.com](mailto:rhenderson@wavecable.com)

## CLASSES

### MUSTANG

(A)64-66 Coupe,(B)64-66 Convertible,(C)64-66 Fastback,(D)67-68 Coupe,(E)67-68 Convertible,(F)67-68 Fastback,(G)69-70 Coupe & Convertible,(H)69-70 Fastback,(I)71-73 ALL Body Styles,(J)74-78 ALL Body Styles (inc. Cobra II),(K)79-86 Coupe/Hatchback,(L)79-86 Convertible,(M)87-93 ALL Body Styles,(N)94-98 ALL Body Styles,(O)99-04 Coupe,(P)99-04 Convertible,(Q)05-Current Coupe,(R)05-Current Convertible,(S)ALL Boss/Shelby,(T)ALL Specialty including: (Saleen,Roush,Steeda,Shinoda Boss,Hertz, etc.) ,(U) Late Model Cobras, (V) Late Model Mach 1,Bullit

### COUGAR

(AA)67-68 Coupe,(BB)69-70 Coupe,(CC)69-70 Convertible,(DD)71-73 ALL Body Styles,(EE) Specialty (GTE, Eliminator)

### OTHERS

(FF) Modified (Mustang & Cougar), (GG) FIXER UPPER (Mustang & Cougar), (HH) ALL Teenage, (II) Custom non-Mustang/Cougar, (JJ) Original/Stock non-Mustang/Cougar

Classes may be added or deleted by the Show Committee on the day of the show

### Clallam County Courthouse Parking Lot

Enter Port Angeles from the East, on Hwy 101 (Front St.), continue Westbound passing McDonalds Restaurant, continue Westbound approximately 1.5 miles to Lincoln St. (on the left), turn LEFT, proceed 3 blocks to 4th Street, turn LEFT. Follow the Show Signs. See you there!

